

Pima County 4-H HAB Agenda

March 4, 2024

Call Meeting using ZOOM

Meeting called to order:

Roll Call:

Also attending:

Pledges:

Recording Secretary Minutes: Denise Santos

Treasurer's Report: Cindy Hanson (sent earlier as work interference)

Bank Statements have not arrived in time to fully reconcile and report.

WP checks mailed for Roping & Sorting last week.

Judge information must be submitted to Fairgrounds this coming week.

Vetting English - Ranch Horse still needed

Confirmed Championship Showmanship AND Round Robin Judge

Show Committee will provide patterns

Fundraising = 29 contacts made/letters text and phone calls about donations for our project made-hopefully, we will see so money coming in!

Officer Reports:

Linda: Met Dr. Todd Kesner @ Livestock Expo Takes place of Jeremy Engel-Elliot
State Horse Show - Reviving the State Committee system with structure of agents
Bar V - needs help negotiating with Pima County to be more usable
CowKid overnight event planned for March

Kathy:

OLD Business:

Show Committee - Update on Fair events

Next Meeting: March 19 at 7

- Friday 4/19 BBQ will be Rudy's \$15 for Adults - \$8 for Kids 5:45 pm at Manny's
- Round Robin - We need ___ practice horses and ___ competition horses
 - Round Robin books have been gone through and updated.
 - Printing at Extension office next week
 - Sign out / in process approved by Extension
- Backdrop & Photo Op spot - Tabitha & Herb will supervise again this year
 - Will bring inside Championship Showmanship night for pictures

- Will use our own sound so we can be heard this year

Work Day - April 13

- Officer & Youth Committee Election
- FAIR Patterns due to Linda - ASAP
- April 1 Project Books due -

Coordinator Reports:

New Business:

- Wristbands & passes for HAB = \$600
- Judges - Get FAIR judges in line NOW!
- Fair Entry - Will go out by March 17 - Entry deadline is April 5
 - Tentative Class lists will post on April 13 workday
 - Classes will be finalized and printed, ready to go on April 18
- Volunteer sign-up will go with entries on March 18
 - Same listings as last year
 - Snack Shack will fall under 'Show Trailer Helper'
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- Horse Project Books fulfill a 4-H member OPH exhibit requirement.
 - HORSE kids in other projects DO NOT have to do a poster or 'something' to show they learned something.

Adjourned @

Next Meeting - April 1 at 7pm