

# Pima County 4-H HAB Agenda

## October 2, 2023

Call Meeting using ZOOM

Meeting called to order:

Roll Call:

**Also attending:**

Pledges:

**Recording Secretary Minutes:** Denise Santos

**Minutes:** Posted online from September 5, 2023

**Treasurer's Report:** Cindy Hanson

**Officer Reports:**

**Linda:** Kick-Off review

Show Committee - up and running. **NEW Chair needed!**

Fundraising Committee - **New chair needed ASAP!!**

State Show - Oct 20-22 in Holbrooke      Qualifiers & Alternates notified      10/6 entry deadline

Dr. Greene looking for volunteers to help with State Show - please contact directly

**Kathy:**

**Extension Agent Report:**

Please send things for Green Sheet to [Ashley Gideon](#)

**OLD Business:**

**Rulebook Review & Update Committee** - Updated Rulebook

Vote on acceptance -

**Judging - Oct 15 Testing Day at CAC**

\*\*NEED volunteer horses & handlers - AQHA mares & Geldings, Western Pleasure & Horsemanship

\* State Judging contest for 4-H Seniors to be held concurrent

## **Coordinator Reports:**

**Show Committee:** Cindy Hanson Meeting date:

- Winter Point
- Fundraising
  - New Chairperson needed

## **New Business:**

Winter Point - December 1-3 at Fairgrounds,

- January 27, 2024 Sorting @ Phil's

Ranch Horse - BarV opportunity in November

**Hippology and Horse Bowl contests** - Does anybody want to take this on? Know somebody?

Adjourned @ pm

Next Meeting - November 6 at 7pm